

F. No. 36(2)(5)(28)/2024/DSW/727

Dated: 14.11.2025

**Notice**

**Subject: GGSIPU Team for AIU North Zone Inter-University Men's Tennis Championship**

On the basis of the selection trials conducted on 11<sup>th</sup> November 2025, the following students have been provisionally selected to represent the Guru Gobind Singh Indraprastha University in the AIU North Zone Inter-University Men's Tennis Championship, tentatively scheduled to be held from 7<sup>th</sup> – 11<sup>th</sup> January 2026 at the Sports University of Haryana, Sonipat:

S. No.	Name	Institute	Enrolment No.
1	Anmol Saini	USS-DC	11716412825
2	Vansh	USS-EDC	03919051924
3	Abhimanyu Kumar	USS-DC	01920421823
4	Siddhant	USS-DC	01516149624
5	Arjun Malik	USS-DC	09616101425

All the aforesaid students are hereby directed to report at the Directorate of Students' Welfare, GGSIPU, Dwarka Campus, on **19<sup>th</sup> November 2025 at 15:30 hrs.**, along with the following documents in **original and one self-attested photocopy** of each, failing which it shall be presumed that they are not willing to participate, and their selection shall be deemed withdrawn/cancelled without any further notice: (i) Certificate of Secondary School Examination/equivalent (ii) Certificate of Senior Secondary School Examination/equivalent (iii) DMCs & Degree of Undergraduate Course, if applicable (iv) DMCs & Degree of Postgraduate Course, if applicable (v) Migration Certificate of last attended Board/University (vi) Gap Year Affidavit, if applicable (vii) Four (4) Passport Size Photographs (viii) Aadhaar Card (ix) College/Institute ID (x) Undertaking (xi) Medical Certificate

  
(Prof. Manpreet Kaur Kang)  
Director, Students' Welfare

**Copy to:**

1. Deans/Directors (USS/Centre), GGSIPU
2. Director, UITS – with request to upload the notice on the university website.
3. Deputy Registrar (Security) – for kind information and necessary action
4. Guard file

  
(Mahesh Kumar Hooda)  
Sports Officer

## **Undertaking / Declaration**

I, \_\_\_\_\_, son/daughter of \_\_\_\_\_, have been selected to represent the Guru Gobind Singh Indraprastha University, Delhi (GGSIPU) in the AIU North Zone Inter-University Men's Tennis Championship tentatively scheduled to be held from 7<sup>th</sup> – 11<sup>th</sup> January 2026 at Sports University of Haryana, Sonapat.

I/we hereby solemnly declare and undertake that:

1. I shall abide by all the rules, regulations, and instructions issued by the GGSIPU, the Association of Indian Universities (AIU), the Host University, the Organizing Committee, the coach, and the team manager during training camp, journey, stay, and competition, failing which I shall be liable for disciplinary action as deemed fit by the University.
2. I shall maintain strict discipline, decorum, and good conduct during the training camp, journey, stay, and throughout the competition.
3. I shall accept all decisions taken by the GGSIPU and the coach/manager in case of any dispute or disciplinary issue.
4. GGSIPU, its officials, the coach, and the manager shall not be held responsible for any accident, injury, illness, loss, damage, or mishap occurring during training camp, journey, stay, or competition, and all medical expenses or other liabilities arising from any such incident shall be borne solely by me/my parent/guardian.
5. I undertake to indemnify and keep indemnified GGSIPU, its officials, coach, and manager from and against any claims, fine, penalty, demands, liabilities, or legal proceedings that may arise out of my participation in the said event.
6. I am physically fit to participate in the championship, and it is my personal/parent's/guardian's responsibility to ensure adequate medical fitness and insurance coverage, if deemed necessary.

Signature of Participant

Name: \_\_\_\_\_

Institute Name: \_\_\_\_\_

Enrolment No.: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

E-mail: \_\_\_\_\_

Signature of Parent (Father/Mother/Guardian)

Name: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

E-mail: \_\_\_\_\_

### **For use of concerned USS/Affiliated Institution**

I hereby certify that \_\_\_\_\_, Enrolment No. \_\_\_\_\_ is a bonafide student of \_\_\_\_\_ programme in \_\_\_\_\_ semester in USS/Centre /Affiliated Institute, and was admitted to the said programme on \_\_\_\_\_ (MM/DD/YYYY). The duration of the said course is \_\_\_\_\_ years. I have No Objection in his/her participation in the aforesaid competition.

Signature  
Dean/Director (USS/Centre)  
Director/Principal (Affiliated Institution)  
**With Seal**

**To,  
The Director, Students' Welfare  
GGSIP University, Delhi**

## **Medical Certificate**

<b>Name of Student/Player</b>	
<b>Father's Name</b>	
<b>Address</b>	
<b>Name of the School/Institute/College</b>	
<b>Age with Date of Birth</b>	
<b>Height</b>	
<b>Weight</b>	
<b>Eye Sight</b>	
<b>Any Other Disease</b>	

It is certified that \_\_\_\_\_ is medically fit/unfit for appearing in the games/competition.

\_\_\_\_\_  
**Signature of Doctor/Chief Medical  
Officer with Rubber Stamp  
(Regd. No)**